STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

) NOV 21 11 13 AM 1966

KNOW ALL MEN BY THESE PRESENTS, that

We, James Curtis Mobley and Annie J. P. Mobley,

in consideration of Five Thousand, Eight Hundred One and 26/100 (\$5,801.26)------ Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Frank P. Fuduric and Josephine H. Fuduric, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot #30 of a subdivision known as Wellington Green as shown on a plat thereof prepared by Piedmont Engineering Service, dated September 1961, recorded in the R.M.C. Office for Greenville County in Plat Book YY, at Page 29, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Rollingreen Road, the joint front corner of Lots 30 and 31 and running thence along the line of these lots, S. 33-15 E. 175 feet to an iron pin; running thence N. 44-07 E. 154.4 feet to an iron pin at the joint rear corner of Lots 29 and 30; running thence N. 57-40 W. 175 feet to an iron pin on the eastern edge of Rollingreen Road; running thence along the eastern edge of Rollingreen Road, which line is curved, the chord of which is S. 43-33 W. 80 feet to an iron pin, point of beginning; being the same conveyed to us by L. C. Craig by deed recorded in Deed Vol. 711 at Page 164.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$21, 150.00 executed by the grantors to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 908 at Page 104, the balance due thereon being the sum of \$19, 198.74 as of this date.







18th day of









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or a taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and ast forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of:

November

Annie

(SEAL)

(SEAL)

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STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of November 1966

Notary Public for South Carolina

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th

و day of November

(SEAL)

19 66 . 11:13

Annie . P.

A Public for South Carolina

21st., day of November RECORDED this.

Mobley